

**EDWARDSVILLE DISTRICT 7 HEALTH SERVICES -- STUDENT HEALTH INFORMATION SHEET**

Health History to be completed and signed by parent/guardian

|                         |       |        |
|-------------------------|-------|--------|
| Student's Name: Last    | First | Middle |
| Birth Date (MM/DD/YYYY) | Sex   | School |
|                         |       | Grade  |

Address

|      |       |         |
|------|-------|---------|
| City | State | Phone # |
|------|-------|---------|

**Allergies (food, drug, dog, insect, other)**

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**Medication (List all prescribed or taken on a regular basis)**

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|  |
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**Medical and/or Mental health concerns diagnosed by physician**

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**Please respond to each:**

|                      | Select | Indicate Severity/Explanation |
|----------------------|--------|-------------------------------|
| Diagnosis of asthma? | Yes No |                               |

\*If yes, provide copy of student's asthma action plan

|  |        |  |
|--|--------|--|
| Student wakes during the night coughing? | Yes No |  |
|--|--------|--|

|                |        |  |
|----------------|--------|--|
| Birth defects? | Yes No |  |
|----------------|--------|--|

|                      |        |  |
|----------------------|--------|--|
| Developmental delay? | Yes No |  |
|----------------------|--------|--|

|  |        |  |
|--|--------|--|
| Blood disorders? Hemophilia, Sickle Cell, Other? Explain | Yes No |  |
|--|--------|--|

|           |        |  |
|-----------|--------|--|
| Diabetes? | Yes No |  |
|-----------|--------|--|

|                                    |        |  |
|------------------------------------|--------|--|
| Head injury/Concussion/Passed out? | Yes No |  |
|------------------------------------|--------|--|

|                               |        |  |
|-------------------------------|--------|--|
| Seizures? What are they like? | Yes No |  |
|-------------------------------|--------|--|

|                                    |        |  |
|------------------------------------|--------|--|
| Heart problem/Shortness of breath? | Yes No |  |
|------------------------------------|--------|--|

|                                   |        |  |
|-----------------------------------|--------|--|
| Heart murmur/High blood pressure? | Yes No |  |
|-----------------------------------|--------|--|

|  |        |  |
|--|--------|--|
| Dizziness or chest pain with exercise? | Yes No |  |
|--|--------|--|

|                                      |        |  |
|--------------------------------------|--------|--|
| Bone/Joint problem/injury/scoliosis? | Yes No |  |
|--------------------------------------|--------|--|

|  |        |  |
|--|--------|--|
| Loss of function of one of paired organs?<br>(eye/ear/kidney/testicle) | Yes No |  |
|--|--------|--|

|  |                          |                                      |
|--|--------------------------|--------------------------------------|
| <b>Student Name:</b>   |                          |                                      |
| <b>Hospitalizations? (Date and Reason)</b>   |                          |                                      |
|  |                          |                                      |
| <b>Surgery? (List all with dates)</b>  |                          |                                      |
|  |                          |                                      |
| <b>Please respond to each:</b>   | <b>Select</b>            | <b>Indicate Severity/Explanation</b> |
| Serious injury or illness?   | Yes No                   |                                      |
| *TB skin test positive (past/present)?   | Yes No                   |                                      |
| *TB disease (past/present)?  | Yes No                   |                                      |
| *If yes, refer to local health department.   |                          |                                      |
| Tobacco use (type, frequency)?   | Yes No                   |                                      |
| Alcohol/Drug use?  | Yes No                   |                                      |
| Family history of sudden death before age 50? (Cause?)   | Yes No                   |                                      |
| <b>Vision</b>  |                          |                                      |
| Eye/Vision problems? _____Glasses _____Contacts  | Last exam by eye doctor: |                                      |
| Other concerns (crossed eye, drooping lids, squinting, difficulty reading)?  |                          |                                      |
|  |                          |                                      |
| <b>Hearing</b>   |                          |                                      |
| Ear/Hearing problems?  | Yes No                   |                                      |
| <b>Dental</b>  |                          |                                      |
| _____Braces _____Bridge _____Plate _____Other _____  |                          |                                      |
| <b>Other concerns?</b>   |                          |                                      |
|  |                          |                                      |
| <b>Information may be shared with appropriate personnel for health and educational purposes.</b>   |                          |                                      |
| Please provide the information requested below for use only in the case of an emergency. When there is an injury and we must take your student to a hospital, hospitals require proof that can provide basic information on your student and that we can show evidence that they are covered by insurance. |                          |                                      |
| <b>The above named student is covered by (insurance co.):</b>  |                          |                                      |
| <b>Policy Number:</b>  | <b>Group Number:</b>     |                                      |
|  |                          |                                      |
| <b>Primary Person Insured:</b> _____   |                          |                                      |
|  |                          |                                      |
| <b>Parent/Guardian Signature:</b> _____  |                          | <b>Date:</b> _____                   |